1.3.100

a Lesson in the University of The New Covenant

Theodore Cottingham, December 25, 2005 3:20am.

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1. The temple is a holy place and **the most holy place, yea inside you, is, yea, your being internal/external;** yea, and who can know the sphere-ism of My hand and the workings thereof? I love you. I give you Me; the inner workings of Me, yea, My being, Spirit, all. I love you. The most holy place in you, is and yea, I come and I wash and I cleanse and I sprinkle-not, but I hose down as it were, I wash out, yea, I restore the utensils of fine brass and beryl. I give you Me with burnished brass and yea, understanding the voice of many waters. I give you Me, the kingdom of heaven at hand and in you is, and about you, all; and yea, is there anything not-Me?
2. The most holy place will come to you in detail as you describe its function, fare and form. Into it you live now and never leave, forsaking all others you know only Me. Thou art a eunuch-not, but yea, reproduce, yea with rights of only Me.
3. **I love you in the most holy place, it's inside/about you/is and I give you Me. The inner workings of Me are all yours and I say thank you for divulging not in promiscuousness of profit-sought, but yea, documenting all for My who love Me**, who want Me, who want to know Me in My fullness and yea, **who cometh after Me is greater than Me, yea, the shoes, who worthy, I am not, to unloose,** but yea, I bow before and I am and I rise at yea, sunset, not; John the Baptist, not, yea Me. See what I have said.
4. I live and I lift and I love and I come before My brethren with joy and thanksgiving and this Christmas is no exception, for yea, I am Christmas and My middle name is Love, My first name is Love, and My last name is Love. And thou art Me and hast My name and are My name. I thank you. See what I have said.
5. Edit not and love Me and My words future/present/far and away and here and now, and yea, all linkages are sought and made and is there anything complete-not in Me? Yea, all is completing and coming to is as was so that is as was will be and greater, yea, in the second temple (1-9) than in the first. I love you.
6. All My hand is yours, all My heart is yours; you have My eyes with fair complexion-not, but yea, ruddy. I give you special favor with red men, watch Me, black men; of color and no color and without color, yea, flesh and non. Watch Me.
7. Be not afraid of wherewithal and where I now take you and those of Me who look nothing like you, form and fashion of Me, My blood, descent. I love you. I give you Me.
8. Thou art holy and come into the most holy place, yea, never leaving, turning about, never. Thank you. Amen.

9. Thou art a star of David. I love you. Watch Me. See Me. Beholden of I Am Beholden of I Am.
10. Thou art in a new place. Thou hast come in, yea, even now; entered into the door you do; into the most holy place, never leaving and yea, spreading My word, never heretofore seen, using forces of only Me; love utilization, one hundred percent. One over one surrendered equals Me.
11. Who can bear the mighty? Who can slay the word of giants? Who can defeat the devil's deceit? Yea, that which exists/exists-not, but yea, in the mind only conceives and reproduces darkness, yea, see what I have said. Who can? You, My friend and lover. I garner My rights of only you-not, but yea, unto My body who will come into Me and be Me for all I am, yea, in the uniqueness of only them. I love you.
12. **Thou art holy for I am holy and the Priesthood in the Order of Melchizedek comes forth**, yea, in the Mighty Many, yea, the believers who are more than believers, actors which more than act, downplaying nothing with role-play or foreplay, yea, **into Me being the real thing; that which is no other, the new creation, yea, see.**
13. The time is now, the day is at hand, well spent/past and the new thing is now and I am now, you are now, we are now and our time is now and yea, **you arise in your/My temple, yea, enlighting the temples of those; yea, who surrender and say; "Here I am. Light of the world let Me be. Bread of heaven I am. I now see, yea, I Am. I giveth My hand unto thee and taketh it back, not."**
14. Yea, you are a Priest in the Order of Melchizedek and you lead all. You lead in the meekest surrender bowing before all/My Father, yea, My Father coming forth, birthing forth being brought forth now, yea, in the Mighty Many who understand their role, Priesthood of Believers are. Yea, the Mighty Many wearing forceps-not, but yea, lamps are unto My feet, lighthouses. The most holy place made holy, respectable-not, ultra-submitted, living/being, breathing light/life and yea, My blood, are.
15. I love you. Good night. More comes. Amen.

Footnotes:
1. Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
2. 1 Cor 3:16-17 Don't you know that you yourselves are God's temple and that God's Spirit lives in you? If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.
3. 1 Cor 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
4. 2 Cor 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

5. Acts 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
6. Acts 17:24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
7. Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
8. Heb 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:
9. Eph 2:21-22 In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.